

# Ancient Jubilee Restoration

Verse-by-Verse Bible Study — Free Download

## Revelation 5 — Read Through the Ancient Meanings

Every key word opened by its first mention in Scripture (LSV).

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### Verse 1

And I saw on the right [hand] of the [One] sitting on the throne [a] book having been written within and behind, having been sealed with seals seven.

#### In the ancient hearing:

And I saw [horaō — first God's own seeing, Gen 1:4: "God saw the light, that it was good"] on the right [dexios — first Gen 13:9: the hand of strength and favor; at a king's right is the highest honor] of the [One] sitting [kathēmai — seated and settled] on the throne [thronos — first Pharaoh's, Gen 41:40: the high seat from which a king judges and rules] [a] book [biblion — first "write this as a memorial in a book," Exod 17:14: a scroll, a roll — not bound pages] having been written [graphō — first when Moses wrote all the words of YudHeyVavHey at Sinai, Exod 24:4] within and behind, having been sealed [katasphragizō — the signet pressed over a document's closure; seven seals is completeness — fully and finally closed] with seals [sphragis — first the high priest's onyx stones, Exod 28:11, engraved like a seal: ownership and authority] seven [hepta — the number of fullness].

### Verse 2

and I saw [a] mighty angel proclaiming with [a] great voice: Who [is] worthy to open the book and to loose its seals?

#### In the ancient hearing:

"and I saw [a] mighty [ischyros — strength of arm, of a mighty host] angel [angelos — first to Hagar in the wilderness, Gen 16:7: one sent with a message] proclaiming [kēryssō — first the herald crying Pharaoh's decree before Joseph,

Gen 41:43: the official voice] with [a] great [megas — first the great lights, Gen 1:16] voice [phōnē — first the sound of YudHeyVavHey walking in the garden, Gen 3:8]: Who [is] worthy [axios — of like weight, deserving] to open [anoigō — first "your eyes shall be opened," Gen 3:5] the book and to loose [lyō — to untie, set free, release] its seals?

### Verse 3

and no one was able in the heaven, nor on the earth, nor under the earth, to open the book, nor to look at it.

#### In the ancient hearing:

and no one [oudeis — total absence] was able [dynamai — first Gen 13:16: human inability set against God's ability] in the heaven [ouranos — first Gen 1:1: the vault above, the dwelling place of Elohim], nor on the earth [gē — the dry land beneath, set against the heavens], nor under [hypokatō — beneath] the earth, to open the book, nor to look [blepō — the physical faculty of sight] at it.

### Verse 4

and I was weeping much, because no one worthy was found to open the book, nor to look at it.

#### In the ancient hearing:

and I was weeping [klaiō — first Hagar in the wilderness, Gen 21:16: she lifted up her voice and wept aloud — and God heard] much, because no one worthy was found [heuriskō — first Gen 2:20: "there was not found a helper like him"] to open the book, nor to look at it.

### Verse 5

and one of the elders says to me: Do not weep; behold, the Lion overcame, the [One] of the tribe of Judah, the Root of David, to open the book and its seven seals.

#### In the ancient hearing:

"and one of the elders [presbyteros — first Abraham and Sarah, Gen 18:11: the honored head, whose gray hair and years command respect] says [legō — first

Gen 1:3: "And God said, Let there be light" — God's speaking is doing] to me: Do not weep; behold [idou — first Gen 1:29: "Behold, I have given you" — arrests the hearer], the Lion [leōn — first Gen 49:9: "a lion's cub is Judah" — the young lion grown into royal strength] overcame [nikaō — to conquer, prevail: the victor's word], the [One] of the tribe [phylē — first Gen 49:16: the divisions of Israel by Jacob's sons] of Judah [first Leah's fourth son, Gen 29:35: "this time I will praise YudHeyVavHey"], the Root [rhiza — the hidden source underground from which the plant grows] of David [first Ruth 4:17 — not yet the king, only the named end of Ruth's genealogy], to open the book and its seven seals.

## Verse 6

And I saw in the midst of the throne and of the four living creatures and in the midst of the elders [a] Lamb standing as having been slain, having horns seven and eyes seven, which are the seven spirits of Elohim having been sent into all the earth.

### In the ancient hearing:

And I saw in the midst [mesos — at the center, surrounded: where God's presence dwells] of the throne and of the four [tessares — first the rivers of Eden, Gen 2:10: the number of the earth's fullness] living creatures [zōon — first Gen 1:21: every living thing that moves] and in the midst of the elders [a] Lamb [arnion — a little lamb: the Passover sacrifice of every household] standing [histēmi — first Gen 6:18: "I will establish My covenant" — set up firmly, unmovable] as having been slain [sphazō — first Gen 22:10: Abraham's hand stretched out "to slay his son" — to slaughter as for sacrifice], having horns [keras — first the ram on Moriah, Gen 22:13, caught by its horns: the animal's strength] seven and eyes [ophthalmos — first "your eyes will be opened," Gen 3:5] seven, which are the seven spirits [pneuma — first hovering over the waters, Gen 1:2: wind, breath, spirit] of Elohim [theos — first Gen 1:1: the Mighty One] having been sent [apostellō — sent with a commission] into all [pas — every one, none left out] the earth.

## Verse 7

and he came and took [it] out of the right [hand] of the [One] sitting on the throne.

**In the ancient hearing:**

and he came [erchomai — motion toward] and took [lambanō — first Gen 2:15: "YudHeyVavHey Elohim took the man and set him in the garden"] [it] out of the right [hand] of the [One] sitting on the throne.

## Verse 8

And when he took the book, the four living creatures and the twenty-four elders fell before the Lamb, each having [a] harp and golden bowls full of incense, which are the prayers of the holy ones;

**In the ancient hearing:**

And when he took the book, the four living creatures and the twenty-four elders fell [piptō — first Gen 17:3: "Abram fell on his face" as God spoke] before [enōpion — in the presence of] the Lamb, each [hekastos — each one taken singly] having [a] harp [kithara — first Gen 4:21: Jubal, father of all who play the lyre] and golden [chrysous — incorruptible, untarnishing, the metal of God's house] bowls [phialē — first Exod 27:3: the bronze bowls of the altar, catching the sacrificial blood] full [gemō — laden, filled to overflowing] of incense [thymiama — first Exod 25:6: the sacred incense, a blend of spices burned for fragrant smoke, reserved for holy use], which are the prayers [proseuchē — first David's prayer, 2 Sam 7:27: the set words lifted to heaven] of the holy ones [hagios — first Exod 3:5: "the place where you stand is holy ground" — belonging wholly to God];

## Verse 9

and they sing [a] new song, saying: Worthy are you to take the book and to open its seals, because you were slain and you purchased to Elohim by your blood out of every tribe and tongue and people and nation,

**In the ancient hearing:**

"and they sing [aidō — first Exod 15:1: Moses sang after the sea crossing — the first song of Scripture] [a] new song, saying: Worthy are you to take the book

and to open its seals, because you were slain and you purchased [agorazō — first Gen 41:57: to buy in the marketplace, as all the earth came to buy grain from Joseph] to Elohim by your blood [haima — first Abel's, Gen 4:10: the life of the flesh, crying out from the ground] out of every tribe and tongue [glōssa — first Gen 10:5: each according to his tongue — the Table of Nations] and people [laos — first Gen 14:16: a people bound together — Israel as God's own people] and nation [ethnos — first Gen 10:5: the peoples outside Israel],

## Verse 10

and you made them to our Elohim [a] kingdom and priests, and they reign on the earth.

### In the ancient hearing:

"and you made [poieō — first Gen 1:1: "God made the heaven and the earth"] them to our Elohim [a] kingdom [basileia — first Nimrod's, Gen 10:10: a king's realm and rule] and priests [hiereus — first Melchizedek, Gen 14:18: king and priest together, no genealogy], and they reign [basileuō — to hold full royal dominion: seated on the throne, judging, leading in war] on the earth.

## Verse 11

And I saw, and I heard the voice of many angels around the throne and the living creatures and the elders, and their number was myriads of myriads and thousands of thousands,

### In the ancient hearing:

And I saw, and I heard [akouō — first Gen 3:8: Adam heard the sound of YudHeyVavHey walking in the garden — hearing lays its claim upon the hearer] the voice of many angels around [kyklos — the full circuit, the boundary drawn all the way around] the throne and the living creatures and the elders, and their number [arithmos — to count and muster] was myriads [myrias — first Gen 24:60: ten thousand — "thousands of myriads": a countless host] of myriads and thousands [chilias — a thousand; thousands upon ten-thousands, beyond counting] of thousands,

## Verse 12

saying with [a] great voice: Worthy is the Lamb, the [One] having been slain, to take power and wealth and wisdom and strength and honor and glory and blessing.

#### **In the ancient hearing:**

"saying with [a] great voice: Worthy is the Lamb, the [One] having been slain, to take power [dynamis — first Exod 15:4: Pharaoh's host drowned — might, the armed force in which a king's power resides] and wealth and wisdom [sophia — first Exod 31:3: Bezalel filled with wisdom to build the tabernacle — skill in craft] and strength [ischys — might, the power to produce and prevail] and honor [timē — both the worth of a thing and the honor paid to a person] and glory [doxa — heaviness, substance, shining reputation] and blessing [eulogia — first Gen 27:12: a father's blessing, once spoken, stood and could not be taken back].

### **Verse 13**

and every creature which [is] in the heaven and on the earth and under the earth and on the sea, and all the [things] in them, I heard saying: To the [One] sitting on the throne and to the Lamb [be] the blessing and the honor and the glory and the might unto the ages of the ages.

#### **In the ancient hearing:**

"and every creature [ktisma — anything made, the product of a founding act] which [is] in the heaven and on the earth and under the earth and on the sea [thalassa — first Gen 1:10: the gathered waters named seas], and all the [things] in them, I heard saying: To the [One] sitting on the throne and to the Lamb [be] the blessing and the honor and the glory and the might [kratos — exercised power: the strong hand that holds, rules, and prevails] unto the ages [aiōn — first "forever," Gen 3:22] of the ages.

### **Verse 14**

and the four living creatures were saying: Amen. And the elders fell and worshiped.

#### **In the ancient hearing:**

"and the four living creatures were saying: Amen [first sealed by the congregation, 1 Chr 16:36: "may it stand firm"]. And the elders fell and worshiped [proskyneō — first Gen 18:2: Abraham bowed himself to the ground — forehead to the earth].

## **What It Is All Saying, Put Together**

Built only from the verse-by-verse apparatus and the chapter-5 concordance — every definition traced to the word's first mention in Scripture. No commentary, no opinions. The synthesis is Scripture speaking as one voice.