

Revelation Chapter 21

Verse-by-Verse Study Notes

Ancient Jubilee Restoration

Free PDF — Share Freely

“Blessed is he who reads and those who hear the words of the prophecy.” —
Revelation 1:3

STUDY NOTES — verse by verse. [Brackets] mark English helper words. Hebrew quoted word-for-word from the Tanakh, never invented. "Lord" = kurios (title), never the Name. Greek in pinned comment; apparatus free below.

Rev 21:1 — א A P; C lacuna — whole chapter.

Lit: "And I saw a heaven new and an earth new; for the heaven the first and the earth the first went away, and the sea is not still."

Heb, Isa 65:17 (a new heavens and a new earth): כִּי־הִנְנִי בּוֹרֵא שָׁמַיִם וְאֶרֶץ חֲדָשָׁה וְלֹא תִזְכְּרֹנָה הָרִאשֹׁנוֹת וְלֹא תִעֲלֶינָה עַל־לֵב: — "for behold, I am creating heavens new and an earth new; and the former [things] shall not be remembered, and they shall not come up upon the heart"

Heb, Isa 66:22 (the new heavens and the new earth remaining): כִּי בָאֲשֶׁר הַשָּׁמַיִם הַחֲדָשִׁים וְהָאֶרֶץ הַחֲדָשָׁה אֲשֶׁר אֲנִי עֹשֶׂה עֲמָדִים לִפְנֵי נְאֻם־יְהוָה כֵּן יַעֲמֵד: — "for as the heavens the new and the earth the new which I am making stand before Me, declares YudHeyVavHey, so shall stand your seed and your name"

Rev 21:2 — א A P; C lacuna — whole chapter.

Lit: "and the city the holy Jerusalem new I saw coming down out of the heaven from Elohim, having been prepared as a bride having been adorned for the husband of her."

Heb, Isa 61:10 (as a bride adorns herself with her jewels): כָּתִתֵּן יְכֶהֱן: — "as a bridegroom decks [himself] with splendor, and as a bride adorns herself with her jewels"

Rev 21:3 — א A P; C lacuna — whole chapter.

Lit: "and I heard a voice great out of the throne saying: Behold, the tent of Elohim [is] with the men, and He shall tent with them, and they peoples of Him shall be, and Himself Elohim with them shall be,"

Heb, Ezek 37:27 (My tabernacle over them): וְהָיָה מִשְׁכְּנִי עֲלֵיהֶם וְהָיִיתִי לָהֶם — "and My tabernacle shall be over them, and I will be to them for Elohim, and they shall be to Me for a people"

Rev 21:4 — x A P; C lacuna — whole chapter.

Lit: "and He shall wipe away every tear out of the eyes of them, and the death shall not be still; neither mourning nor crying nor pain shall be still. The first [things] went away."

Heb, Isa 25:8 (He will swallow up death forever, and wipe the tear from every face): בָּלַע הַמָּוֶת לְנֶצַח וּמָחָה אֲדֹנָי יְהוִה דִּמְעָה מֵעַל כָּל-פָּנִים וְחָרַפַּת
 "He will swallow up death forever, — עֲמוֹ יִסֹּר מֵעַל כָּל-הָאָרֶץ כִּי יְהוִה דִּבֶּר:
 and Adonai YudHeyVavHey will wipe the tear from upon all faces, and
 the reproach of His people He will remove from upon all the earth, for
 YudHeyVavHey has spoken"

Rev 21:5 — x A P; C lacuna — whole chapter.

Lit: "And said the [One] sitting upon the throne: Behold, now I make all [things]. And He says: Write, for these the words faithful and true are."

Heb, Isa 43:19 (behold, I am doing a new thing): הִנְנִי עֹשֶׂה חֲדָשָׁה עִתָּהּ: "behold, I am doing a new thing; now it shall spring forth — will you not know it? — even I will set in the wilderness a way, in the desert rivers"

Rev 21:6 — x A P; C lacuna — whole chapter.

Lit: "and He said to me: It is done; I [am] the Alpha and the Omega, the beginning and the end. I to the [one] thirsting will give out of the spring of the water of the life freely."

Heb, Isa 44:6 (I am first and I am last): כֹּה-אָמַר יְהוָה מֶלֶךְ-יִשְׂרָאֵל וְגֹאֲלוֹ יְהוָה: — "thus says YudHeyVavHey, thus says the Lord King of Israel and his Redeemer, the Lord who is first and last: thus says the Lord, the God of Israel, who is first and last:

King of Israel, and his Redeemer, YudHeyVavHey of hosts: I am first and I am last, and besides Me there is no Elohim"

Heb, Isa 48:12 (I am He; I am first, I am also last): שְׁמַע אֵלַי יַעֲקֹב וְיִשְׂרָאֵל — "hear to Me, Jacob, and Israel My called: I am He; I am first, I am also last"

Heb, Isa 55:1 (Ho, every thirsty one, come to the waters): הֲוֵי כָל־צָמֵא — "Ho, every thirsty one, come to the waters"

Heb, Jer 2:13 (the fountain of living waters): כִּי־שָׁתִיתִם בְּעוֹת עֲשָׂה עִמָּי אֲתִי — "for two evils My people have done: Me they have forsaken, the fountain of living waters"

Rev 21:7 — א A P; C lacuna — whole chapter.

Lit: "the [one] overcoming shall inherit these [things], and I shall be to him Elohim and he shall be to Me a son."

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:8 — א A P; C lacuna — whole chapter.

Lit: "but to the cowardly and unbelieving and abominable and murderers and fornicators and sorcerers and idolaters and all the liars, the part of them [is] in the lake the burning with fire and sulfur, which is the death the second."

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:9 — א A P; C lacuna — whole chapter.

Lit: "And came one out of the seven angels, the [ones] having the seven bowls, the [ones] being full of the seven plagues the last, and he spoke with me saying: Come, I will show to you the bride, the wife of the Lamb."

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:10 — א A P; C lacuna — whole chapter.

Lit: "and he carried me away in the Ruach upon a mountain great and high, and he showed to me the city the holy Jerusalem coming down out of the heaven from Elohim,"

Heb, Ezek 40:2 (in visions of Elohim He brought me ...; He set me down upon a mountain very high): בְּמַרְאֵי אֱלֹהִים הֵבִיאָנִי אֶל־אֶרֶץ יִשְׂרָאֵל — "in visions of Elohim He brought me into the land of Israel, and He set me down upon a mountain very high"

Rev 21:11 — א A P; C lacuna — whole chapter.

Lit: "having the glory of Elohim; the radiance of her like a stone most precious, as a jasper stone glittering;"

Heb, Ezek 1:26 (as the appearance of sapphire stone, the likeness of a throne): — "and above the expanse which was over their heads, as the appearance of sapphire stone, the likeness of a throne"

Rev 21:12 — א A P; C lacuna — whole chapter.

Lit: "having a wall great and high, having gates twelve, and upon the gates angels twelve, and names having been inscribed which are of the twelve tribes of the sons of Israel;"

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:13 — א A P; C lacuna — whole chapter.

Lit: "from the east gates three, and from the north gates three, and from the south gates three, and from the west gates three;"

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:14 — x A P; C lacuna — whole chapter.

Lit: "and the wall of the city having foundations twelve, and upon them twelve names of the twelve apostles of the Lamb."

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:15 — x A P; C lacuna — whole chapter.

Lit: "And the [one] speaking with me had a measure, a reed golden, that he might measure the city and the gates of it and the wall of it."

Heb, Ezek 40:3 (a line of flax in his hand, and the reed of the measure): וַיָּבִיֵא אוֹתִי שָׁמָּה וְהָיָה־אִישׁ מִרְאֵהוּ כְּמִרְאֵה נְחֹשֶׁת וּפְתִיל־פְּשָׁתִים בְּיָדוֹ וִקְנָה — הַמֶּדָּה — "and He brought me there, and behold a man — his appearance as the appearance of bronze, and a line of flax in his hand, and the reed of the measure" Zech 2:5 [Hebrew numbering; English 2:1] (a man with a measuring line — וַיָּבִיֵדוּ חֶבֶל מֶדָּה answers to the measuring of the city): "וָאֲשָׂא עֵינַי וָאֶרְאָה וְהָיָה־אִישׁ וּבְיָדוֹ חֶבֶל מֶדָּה: "and I lifted my eyes and saw, and behold a man, and in his hand a measuring line"

Rev 21:16 — x A P; C lacuna — whole chapter.

Lit: "and the city foursquare lies, and the length of it [is] as much as the breadth. And he measured the city with the reed at twelve thousand stadia; the length and the breadth and the height of it are equal."

Heb, 1 Kgs 6:20 (the Holy of Holies: a perfect cube): וּלְפָנָי הַדְּבָיִר עֶשְׂרִים — אֹמֶה אָרְכּוֹ וְעֶשְׂרִים אֹמֶה רָחְבוֹ וְעֶשְׂרִים אֹמֶה קוֹמָתוֹ — "and before the inner-sanctuary: twenty cubits length, and twenty cubits breadth, and twenty cubits the height of it"

Rev 21:17 — x A P; C lacuna — whole chapter.

Lit: "and he measured the wall of it, of a hundred forty-four cubits, a measure of a man, which is of an angel."

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:18 — x A P; C lacuna — whole chapter.

Lit: "and the building-material of the wall of it [was] jasper, and the city [was] gold pure like glass pure;"

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:19 — x A P; C lacuna — whole chapter.

Lit: "the foundations of the wall of the city with every stone precious having been adorned; the foundation the first [was] jasper, the second sapphire, the third chalcedony, the fourth emerald,"

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:20 — x A P; C lacuna — whole chapter.

Lit: "the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh hyacinth, the twelfth amethyst;"

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:21 — x A P; C lacuna — whole chapter.

Lit: "and the twelve gates [were] twelve pearls, each one apiece of the gates was out of one pearl; and the broad-place of the city [was] gold pure as glass transparent."

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:22 — א A P; C lacuna — whole chapter.

Lit: "And a temple I did not see in it, for YudHeyVavHey, Elohim, the Almighty, is the temple of it, and the Lamb."

Heb, Jer 3:16 (the ark of the covenant no longer spoken of): וְהָיָה כִּי תִרְבוּ וּפְרִיתֶם בְּאֶרֶץ בְּמֵימֵי הַחַמָּה נֹאמְרֵיהֶּנָּה לֹא יֵאמְרוּ עוֹד אֶרֶן בְּרִית־יְהוָה וְלֹא יַעֲלֶה תִּרְבוּ וּפְרִיתֶם בְּאֶרֶץ בְּמֵימֵי הַחַמָּה נֹאמְרֵיהֶּנָּה לֹא יֵאמְרוּ עוֹד אֶרֶן בְּרִית־יְהוָה וְלֹא יַעֲלֶה — "and it shall be, when you are multiplied and fruitful in the land in those days, declares YudHeyVavHey, they shall no longer say, The ark of the covenant of YudHeyVavHey; nor shall it come up upon the heart, nor shall they remember it, nor miss it, nor shall it be made again"

Rev 21:23 — א A P; C lacuna — whole chapter.

Lit: "and the city has no need of the sun nor of the moon, that they might shine to it, for the glory of Elohim illumined it, and the lamp of it [is] the Lamb."

Heb, Isa 60:19 (no longer the sun for light by day, nor the moon; but YudHeyVavHey for everlasting light): לֹא יְהִי־לְךָ עוֹד הַשֶּׁמֶשׁ לְאֹר יוֹמָם וּלְנֶגַהּ — "no longer shall the sun be to you for light by day, nor for brightness shall the moon give light to you; but YudHeyVavHey shall be to you for everlasting light, and your Elohim for your beauty"

Rev 21:24 — א A P; C lacuna — whole chapter.

Lit: "and shall walk the nations through the light of it; and the kings of the earth bring the glory of them into it;"

Heb, Isa 60:3 (nations shall walk by your light, and kings): וְהָלְכוּ גוֹיִם וְהָלְכוּ מְלָכִים — "and nations shall walk by your light, and kings by the brightness of your rising"

Rev 21:25 — א A P; C lacuna — whole chapter.

Lit: "and the gates of it shall in no way be shut by day, for night shall not be there,"

Heb, Isa 60:11 (your gates shall be opened continually, they shall not be shut day nor night): וּפְתָחוּ שַׁעְרֶיךָ תָּמִיד יוֹמָם וְלַיְלָה לֹא יִסָּגְרוּ — "and your gates shall be opened continually; day and night they shall not be shut"

Rev 21:26 — א A P; C lacuna — whole chapter.

Lit: "and they shall bring the glory and the honor of the nations into it."

Heb: no direct Tanakh verbal parallel — so stated.

Rev 21:27 — א A P; C lacuna — whole chapter.

Lit: "and in no way shall enter into it every common [thing], and [every one] doing abomination and falsehood, except the [ones] having been written in the book of the life of the Lamb."

Heb, Isa 52:1 (no more shall come into you the uncircumcised and the unclean): כִּי לֹא יוֹסִיף יְבֹא-בָךְ עוֹד עֶרְל וְטָמֵא: — "for no more shall come into you again the uncircumcised and the unclean"

Heb, Dan 12:1 (everyone found written in the book): וְכָל הַיֵּשׁוּבִים בַּסֵּפֶר: — "and at that time your people shall escape, everyone found written in the book" TANAKH PARALLELS —

REVELATION CHAPTER 21 Verbatim Tanakh Hebrew with literal English gloss for the key images of the chapter. Hebrew from the Westminster Leningrad Codex (public domain, via the Open Scriptures Hebrew Bible, WLC 4.20). No commentary. 1. NEW HEAVENS AND A NEW EARTH

כִּי-הִנְנִי בּוֹרֵא שָׁמַיִם חֲדָשִׁים וָאָרֶץ חֲדָשָׁה וְלֹא תִזְכְּרֹנָה הָרְאשֹׁנוֹת: (21:1) Isa 65:17: וְלֹא תִזְכְּרֹנָה הָרְאשֹׁנוֹת: — "for behold, I am creating heavens new and an earth new; and the former [things] shall not be remembered, and they shall not come up upon the heart" Isa 66:22: כִּי בָאֶשֶׁר הַשָּׁמַיִם הַחֲדָשִׁים וְהָאָרֶץ

for as the heavens the new and the earth the new which I am making stand before Me, declares YudHeyVavHey, so shall stand your seed and your name" 2. THE BRIDE ADORNED (21:2) Isa 61:10: שׁוֹשׁ אֶשְׂיֵשׁ בִּיהוָה תִּגַּל נִפְשִׁי "I will rejoice greatly in YudHeyVavHey, my soul shall exult in my Elohim, for He has clothed me with garments of salvation, a robe of righteousness He has wrapped me in; as a bridegroom decks [himself] with splendor, and as a bride adorns herself with her jewels" 3. THE TABERNACLE WITH MEN (21:3) Lev 26:11-12: וְנָתַתִּי מִשְׁכְּנִי בְּתוֹכְכֶם וְהִתְלַכְתִּי בְּתוֹכְכֶם וְהָיִיתִי לָכֶם לֵאלֹהִים וְאַתֶּם תִּהְיוּ לִי לְעָם: "and I will set My tabernacle in the midst of you, and My soul shall not abhor you; and I will walk in the midst of you, and I will be to you for Elohim, and you shall be to Me for a people" Ezek 37:27: וְהָיָה מִשְׁכְּנִי "and My tabernacle shall be over them, and I will be to them for Elohim, and they shall be to Me for a people" 4. EVERY TEAR WIPED; DEATH NO MORE (21:4) Isa 25:8: בָּלַע הַמָּוֶת לִנְצָח וּמָתָה אֲדֹנָי יְהוָה דָּמָעָה מֵעַל כָּל-פָּנִים וְחִרְפַּת עֲמוֹ יִסֹּר מֵעַל כָּל-הָאָרֶץ כִּי יְהוָה דָּבָר: "He will swallow up death forever, and Adonai YudHeyVavHey will wipe the tear from upon all faces, and the reproach of His people He will remove from upon all the earth, for YudHeyVavHey has spoken" 5. BEHOLD, I MAKE ALL THINGS NEW (21:5) Isa 43:19: הִנְנִי עֹשֶׂה חֲדָשָׁה "behold, I am doing a new thing; now it shall spring forth — will you not know it? — even I will set in the wilderness a way, in the desert rivers" 6. THE ALPHA AND THE OMEGA (21:6) Isa 44:6: כֹּה-אָמַר יְהוָה מֶלֶךְ-יִשְׂרָאֵל וְגָאֵלוֹ יְהוָה: "thus says YudHeyVavHey, King of Israel, and his Redeemer, YudHeyVavHey of hosts: I am first and I am last, and besides Me there is no Elohim" Isa 48:12: שְׁמַע אֵלַי יַעֲקֹב "hear to Me, Jacob, and Israel My called: I am He; I am first, I am also last" 7. WATER FOR THE THIRSTY; THE FOUNTAIN OF LIVING WATERS (21:6) Isa 55:1: הוֹי כָל-צֹמֵא

לְכוּ לַמַּיִם וְאֲשֶׁר אֵין־לּוֹ כֶּסֶף לְכוּ שִׁבְרוּ וְאָכְלוּ וּלְכוּ שִׁבְרוּ בְּלוֹא־כֶסֶף וּבְלוֹא מַחִיר יֵין וְחֶלֶב:
 "Ho, every thirsty one, come to the waters; and he who has no silver,
 come, buy and eat; and come, buy without silver and without price
 wine and milk" Jer 2:13 כִּי־שָׁתִיתִם כָּעוֹת עֲשֵׂה עִמִּי אֶתִּי עֲזְבוּ מִקּוֹר מַיִם חַיִּים לַחֲצֹב: Jer 2:13
 "for two evils My people have done: Me they have forsaken, the fountain of living waters, to hew for
 themselves cisterns, broken cisterns which cannot hold the waters" 8.
 CARRIED TO A HIGH MOUNTAIN (21:10) Ezek 40:2 בְּמַרְאֹת אֱלֹהִים הֵבִיאֲנִי
 "in visions of Elohim He brought me into the land of Israel, and He set me down upon
 a mountain very high, and upon it as the building of a city from the
 south" 9. THE SAPPHIRE THRONE-STONE (21:11) Ezek 1:26 וַיִּמָּעַל לְרִקְיעַ
 אֲשֶׁר עַל־רֹאשָׁם כְּמַרְאֵה אֶבֶן־סַפִּיר דְּמוּת כֶּסֶף וְעַל דְּמוּת הַכֶּסֶף דְּמוּת כְּמַרְאֵה אָדָם עָלָיו
 "and above the expanse which was over their heads, as the
 appearance of sapphire stone, the likeness of a throne; and upon the
 likeness of the throne, the likeness as the appearance of a man upon it
 from above" 10. THE TWELVE GATES, THREE TO EACH SIDE, NAMED
 FOR THE TRIBES Ezek 48:31-34 וְשַׁעְרֵי הָעִיר עַל־שְׁמוֹת שְׁבֻטֵי יִשְׂרָאֵל שְׁעָרִים:
 שְׁלוֹשָׁה צְפוֹנָה שַׁעַר רְאוּבֵן אֶחָד שַׁעַר יְהוּדָה אֶחָד שַׁעַר לֵוִי אֶחָד: וְאֶל־פָּאֵת קְדִימָה חֲמִשָּׁה
 מֵאוֹת וְאַרְבַּעַת אֲלָפִים וּשְׁעָרִים שְׁלֹשָׁה וְשַׁעַר יוֹסֵף אֶחָד שַׁעַר בִּנְיָמִן אֶחָד שַׁעַר דָּן אֶחָד:
 וּפָאֵת־נֶגְבָּה חֲמִשָּׁה מֵאוֹת וְאַרְבַּעַת אֲלָפִים מִדָּה וּשְׁעָרִים שְׁלֹשָׁה שַׁעַר שְׁמֹעוֹן אֶחָד שַׁעַר
 יִשָּׁשְׂכָר אֶחָד שַׁעַר זְבוּלֹן אֶחָד: פָּאֵת־יָמָה חֲמִשָּׁה מֵאוֹת וְאַרְבַּעַת אֲלָפִים שְׁעָרֵיהֶם שְׁלֹשָׁה
 "and the gates of the city [shall be] after the names of the tribes of Israel: three gates northward — the
 gate of Reuben one, the gate of Judah one, the gate of Levi one; and to
 the side eastward, five hundred and four thousand, and three gates —
 the gate of Joseph one, the gate of Benjamin one, the gate of Dan one;
 and the side southward, five hundred and four thousand by measure,
 and three gates — the gate of Simeon one, the gate of Issachar one,
 the gate of Zebulun one; the side westward, five hundred and four
 thousand — their gates three — the gate of Gad one, the gate of Asher
 one, the gate of Naphtali one" 11. THE MEASURING REED (21:15) Ezek

וַיָּבִיֵא אוֹתִי שָׁמָּה וְהִנֵּה־אִישׁ מֵרָאֵהוּ כְּמֵרָאֵה נְחֹשֶׁת וּפְתִיל־פָּשִׁתִּים בְּיָדוֹ וְקִנָּה הַמִּדָּה 40:3
 and He brought me there, and behold a man — his
 appearance as the appearance of bronze, and a line of flax in his hand,
 and the reed of the measure — and he was standing in the gate" Zech
 2:5 [Hebrew numbering; English 2:1]: וָאֲשָׂא עֵינֵי וָאֵרָא וְהִנֵּה־אִישׁ וּבְיָדוֹ מִקָּל: "and I lifted my eyes and saw, and behold a man, and in his hand
 a measuring line" 12. THE PERFECT CUBE (21:16)"

Heb, 1 Kgs 6:20 (the Holy of Holies): וּלְפָנֵי הַדְּבִיר עֶשְׂרִים אַמָּה אָרְכָּהּ וְעֶשְׂרִים
 and before the
 inner-sanctuary: twenty cubits length, and twenty cubits breadth, and
 twenty cubits the height of it; and he overlaid it with pure gold, and he
 overlaid the altar of cedar" 13. THE TWELVE FOUNDATION STONES Exod
 28:17-20 (the breastplate stones): וּמִלֵּאתָ בּוֹ מִלֵּאת אֲבֵן אַרְבַּעַת טוּרִים אֲבֵן
 טוּר אֶדָם פֶּטֶדָה וּבִרְקִית הַטּוּר הָאֶחָד: וְהַטּוּר הַשֵּׁנִי נֶפֶךְ סַפִּיר וְהֶלֶם: וְהַטּוּר הַשְּׁלִישִׁי לִשֵּׁם
 and you shall fill in it a filling of stone, four rows of stone: a row — ruby,
 topaz, and carbuncle — the first row; and the second row — turquoise,
 sapphire, and diamond; and the third row — jacinth, agate, and
 amethyst; and the fourth row — beryl, and onyx, and jasper — set in
 gold shall they be in their settings" 14. NO TEMPLE (21:22)"

Heb, Jer 3:16 (the nearest Tanakh verbal parallel): וְהָיָה כִּי תִרְבּוּ וּפְרִיתֶם:
 בְּאַרְצְךָ בַּיָּמִים הַהֵמָּה נֹאמְרֵיהֶנּוּ לֹא־יֵאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה וְלֹא יִעָלֶה עַל־לֵב וְלֹא
 and it shall be, when you are multiplied
 and fruitful in the land in those days, declares YuhHeyVavHey, they
 shall no longer say, The ark of the covenant of YuhHeyVavHey; nor shall
 it come up upon the heart, nor shall they remember it, nor miss it, nor
 shall it be made again" 15. NO NEED OF SUN OR MOON (21:23) Isa
 60:19-20: לֹא־יְהִי־לָךְ עוֹד הַשֶּׁמֶשׁ לְאֹר וְלִנֹּהַר הַבָּרֶם לֹא־יֵאִיר לָךְ וְהָיָה־לָךְ יְהוָה:
 לְאֹר עוֹלָם וְאֵלֶיךָ לְתַפְאֲרָתְךָ: לֹא־יָבֹא עוֹד שֶׁמֶשׁ וְיָרַח לֹא יִאֲסֹף כִּי יְהוָה יְהִי־לָךְ
 no longer shall the sun be to you for light by
 day, nor for brightness shall the moon give light to you; but

YudHeyVavHey shall be to you for everlasting light, and your Elohim for your beauty. No longer shall your sun go in, nor your moon withdraw, for YudHeyVavHey shall be to you for everlasting light, and the days of your mourning shall be ended" 16. THE NATIONS WALK BY ITS LIGHT; KINGS BRING THEIR GLORY (21:24) Isa 60:3: וְהָלְכוּ גוֹיִם לְאוֹרְךָ וּמְלָכִים לְנֹגְהָ "and nations shall walk by your light, and kings by the brightness of your rising" 17. THE GATES NEVER SHUT (21:25) Isa 60:11: וּפְתָחוּ "and your gates shall be opened continually; day and night they shall not be shut, to bring to you the wealth of nations, and their kings being led" 18. NOTHING UNCLEAN SHALL ENTER (21:27) Isa 52:1: עוֹרֵי עוֹרֵי לְבָשֵׁי עֲזָרָה צִיּוֹן "awake, awake, put on your strength, Zion; put on the garments of your beauty, Jerusalem, city of the holy; for no more shall come into you again the uncircumcised and the unclean" 19. WRITTEN IN THE BOOK (21:27) Dan 12:1: וְבָעֵת הַהִיא יַעֲמֹד מִיכָאֵל הַשָּׂר הַגָּדוֹל עַל־בְּנֵי עַמּוֹךְ וְהָיְתָה עֵת צָרָה אֲשֶׁר לֹא־נִהְיְתָה מִהַיּוֹת גּוֹי עַד הָעֵת הַהִיא וּבָעֵת הַהִיא יַמְלִיט עַמּוֹךְ כָּל־הַנִּמְצָא כְּתוּב "and at that time shall stand Michael, the great prince, the [one] standing over the sons of your people; and there shall be a time of distress which has not been since there was a nation until that time; and at that time your people shall escape, everyone found written in the book" END OF CHAPTER 21 APPARATUS"